



# Taizé

January 7, 2018

*Welcome to Taizé worship at WiNK. Please make yourself comfortable to pray, either sitting on a chair or the floor. We ask you to enter and leave the chapel in silence so that others may pray without interruption.*

*Central to Taizé worship is a focus on meditative singing. The words to the songs are generally few and simple so that when repeated many times over the music can be a way of both praying to and listening for God. Let the meditative repetition allow you to move beyond reading the words or enjoying the music to create a space to pray through song.*

*Another important aspect of Taizé worship is silence. Scripture readings are followed by long periods of silence to create an opportunity for personal reflection and meeting with God. Taizé worship often has a visual focal point, either a cross or icon, to remind us of the incarnation and the theological reality that the Creator of matter became manifest in matter for our sake. Should your mind wander, we invite you to use the cross as a visual focal point for your prayer.*

## Worship in a New Key

### THE PEOPLE'S PREPARATION

“And the vision that was planted in my brain  
still remains, within the sound of silence.”

~ Paul Simon

# CALLED

*Come and Fill*

$\text{♩} = 66$       D                                      Bm                                      D                                      A

Con - fi - te - mi - ni      Do - mi - no      quo - ni - am      bo - nus.  
Come and fill our hearts      with your peace.      You a - lone, O Lord, are      ho - ly.

Detailed description: This system contains the first two lines of music. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is in bass clef. The music features a steady accompaniment with chords and moving lines. The lyrics are written below the treble staff.

Em                                      C                                      Em                                      A                                      D

Con - fi - te - mi - ni      Do - mi - no,      al - le - lu - ia!  
Come and fill our hearts      with your peace,      al - le - lu - ia!

Detailed description: This system contains the next two lines of music. The notation continues from the previous system. The lyrics are written below the treble staff.

## *Stay with Me*

Gm<sup>6</sup>                                      Dm                                      Gm<sup>6</sup>                                      Dm                                      C

*p*

Stay with me,      re - main here      with me,      watch and  
Blei - bet hier      und wa - chet      mit mir,      wa - chet und

Detailed description: This system contains the first line of music for 'Stay with Me'. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a common time signature. The bottom staff is in bass clef. The music is marked with a piano (*p*) dynamic. The lyrics are written below the treble staff.

F                                      C                                      Dm                                      A SUS                                      A

*f*                                      *p*

pray,      watch and      pray.  
be - tet,      wa - chet und      be - tet.

Detailed description: This system contains the second line of music for 'Stay with Me'. The notation continues from the previous system. The lyrics are written below the treble staff. Dynamics of *f* and *p* are indicated.

# FED

1st Reading

Psalm 29

Silence

Glory to God

Canon

$\text{♩} = 80$

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

2nd Reading

Mark 1:4-11

Silence

Laudate Dominum

$\text{♩} = 116$

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes  
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, al - le - lu - ia! al - le - lu - ia!  
na - tions! Al - le - lu - ia! Al - le - lu - ia!

3rd Reading

Acts 19:1-7

Silence

*♩ = 69*

Dm C F B $\flat$  C Dm C F C B $\flat$  A <sup>3</sup>

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-  
El Se-nyor és la me-va for-ça, el Se-nyor el me-u cant. Ell m'hae-stat la sal-va-ci-

Dm C F B $\flat$  C Am Dm B $\flat$  C *fine* F Dm C

fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the  
ó. En ell con-fi-o, i no tinc por. En ell con-fi-o, i no tinc por. El Se-

Prayers of the People - Candle Lighting – Offering

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.” 2 Corinthians 4:6

During the singing of *Wait for the Lord*, offer your prayers by lighting a tea light and placing it on the cross.

At this time you may also place an offering in the basket on the table of the Lord's Supper.

Wait for the Lord

*p*

Wait for the Lord, whose day is near.

*p*

*mf*

Wait for the Lord: keep watch,— take heart!

Silence

## *The Lord's Supper*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

...Therefore we praise you,  
joining our voices with choirs of angels  
and with the faithful of every time, tongue, and nation,  
who forever sing to the glory of your name:

**Holy, holy, holy Lord, God of power and might;  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Great is the mystery our of faith:

**Christ has died, Christ has risen, Christ will come again. Amen.**

Music during Communion

O Christe Domine Jesu

O Chris - te Do - mi - ne Je - su, O Chris - te Do - mi - ne Je - su! O

The image shows a musical score for the hymn 'O Christe Domine Jesu'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef and features several triplet markings. The lyrics are written below the notes. The score is enclosed in a large bracket on the left side.

**Silence**

*Prayer after Communion & the Lord's Prayer (ecumenical version)*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

**Silence**

## SENT

### *Benediction*

#### *Bless the Lord\*\**

The image shows a musical score for a song. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 4/4. The first system has the lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system has the lyrics: "Bless the Lord, my soul, who leads me in - to life." Both systems begin with a piano (*p*) dynamic marking. The piano accompaniment features a steady bass line and chords that support the vocal melody.

### Going out in Silence

\*\*While we continue to sing *Bless the Lord*, please stay as long as you wish to worship, pray, and meditate.

#### About *Taizé*,

Taizé is a small village in France but the name has become synonymous with a particular style of Christian worship. Since the 1940's a group of Christians (both Catholic and Protestant) have lived a simple, communal life in Taizé with the intention of being a community of prayer and a place of peace for human beings. Members of the community initially took in children orphaned by World War II and displaced Jews. These days the community receives a constant flow of visitors who make spiritual pilgrimage to Taizé to experience their unique style of meditative worship.

## VISIT US ONLINE

**FACEBOOK:**  
Worship in a New Key  
at the  
Presbyterian Church of Lawrenceville

## OUR MISSION:

**CALLED, FED, SENT.**  
The Presbyterian Church  
of Lawrenceville is a welcoming community,  
**called** by God to be followers of Jesus Christ,  
**fed** by the Word of God, &  
**sent** by the Spirit into the world to live  
lives of stewardship and service.

## WINK STAFF

The Reverend Doctor Jeffrey A. Vamos  
The Reverend Merideth Mueller

## WINK INTERN

Julie Demaree

## MUSICIAN

Arlo Ehly

## GREETER / LITURGIST

Barbara Reeder  
Steve Pitts

## ANNOUNCEMENTS

### WiNK Greeters and Readers

Calling all worshippers! The word *liturgy* is sometimes rendered "divine service" and refers to "a formal ritual, which may or may not be elaborate, enacted by those who understand themselves to be participating in a divine action." Are you being called to be a liturgist? Sign up this evening to enrich your experience and deepen the journey. No experience necessary.

### Arm in Arm Ministry

As we depart from WiNK each Sunday, we are charged to go into the world to share the Good News. Our own special ministry is to 26 low-income senior citizens in the Trent Center Senior Complex on Greenwood Avenue, providing home food delivery once a month (Dec.9, Jan. 13, Feb.11 ). We meet at the church at 9:30 and return by 11:30 am. We need 4-6 volunteers each month to deliver bags of food. Everyone can help: children, youth, adults and seniors. To sign up, contact Marcia MacKillop at [marciakp5560@gmail.com](mailto:marciakp5560@gmail.com) or text/call (609)672-6668.

### New Book Discussion Group

***The Work of Christmas: The Twelve Days of Christmas*** with Howard Thurman.  
Join this discussion book group, TONIGHT,  
January 7 and January 14<sup>th</sup> at 6:30 after WiNK.

This is a 12-day devotional that allows us to connect our faith practices and God's calling with the meaning of Christ's birth. Devotional readings begin on December 25, 2017. The hope of this discussion group is to allow the Spirit to speak to us during the uncertainty of these times. This is food for our soul.

*When the song of the angels is stilled,  
When the star in the sky is gone,  
When the kings and princes are home,  
When the shepherds are back with their flock,  
The work of Christmas begins:  
To find the lost,  
To heal the broken,  
To feed the hungry,  
To release the prisoner,  
To rebuild the nations  
To bring peace among brothers (and sisters),  
To make music in the heart. –Howard Thurman*

You may order your book on Amazon, \$10.99 paperback or \$5.99 digital. Contact Marcia MacKillop, [marciakp5560@gmail.com](mailto:marciakp5560@gmail.com) or call/text 609-672-6668.

## CHILD CARE

Child care is available this week and every week in the nursery off of Fellowship Hall. Please ask the greeter or a WiNK staff person to show you the way.