

Worship Kit for March 15, 2020

The Presbyterian Church of Lawrenceville

Download and use for at-home worship using Facebook Live

Call to Worship

Happy are those whose transgression is forgiven, whose sin is covered.

Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

Let all who are faithful offer prayer to you;

at a time of distress,^[b] the rush of mighty waters shall not reach them.

You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

Psalm 32

¹Happy are those whose transgression is forgiven, whose sin is covered.

²Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

³**While I kept silence, my body wasted away through my groaning all day long.**

⁴For day and night your hand was heavy upon me; my strength was dried up^[a] as by the heat of summer.

⁵**Then I acknowledged my sin to you and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.**

⁶Therefore let all who are faithful offer prayer to you; at a time of distress,^[b] the rush of mighty waters shall not reach them.

⁷**You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.**

⁸I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

⁹Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

¹⁰**Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.**

¹¹**Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.**

Jesus and Zacchaeus

Luke 19 He entered Jericho and was passing through it. ²A man was there named Zacchaeus; he was a chief tax collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶So he hurried down and was happy to welcome him. ⁷All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." ⁹Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost."

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - joice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;

Korean trans. The United Methodist Korean Hymnal Committee, 2001

MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839

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Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

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463 How Firm a Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee, O be not dis - mayed,
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fi - ery tri - als thy path - way shall lie,
 5 "The soul that on Je - sus hath leaned for re - pose,
 is laid for your faith in God's ex - cel - lent Word!
 for I am thy God, and will still give thee aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;
 What more can be said than to you God hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be near thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,
 to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.

Forgive Our Sins as We Forgive 444

Capo 5: (Am) (Dm) (Am) (C) (Em) (Am)
 Dm Gm Dm F Am Dm



1 "For - give our sins as we for - give," you taught us, Lord, to pray,
 2 How can your par - don reach and bless the un - for - giv - ing heart
 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease.

(F) (Em) (C) (Dm) (Em)(Am)
 B^b Am F Gm Am Dm



but you a - lone can grant us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 what triv - ial debts are owed to us, how great our debt to you!
 Then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Few petitions of the Lord's Prayer are as difficult to pray as this one, and we would not dare to pray it if we had to depend on ourselves rather than the example of forgiveness we are given in Jesus Christ. The shape note tune sets these words with appropriate sparseness.

TEXT: Rosamond E. Herklots, 1969, 1983, alt.

MUSIC: *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy, 1985

Text © 1969, 1983 Rosamond E. Herklots

Music Harm. © 1985 GIA Publications, Inc.

DETROIT

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